

**UNIVERSITY OF SOUTHERN CALIFORNIA  
Viterbi School of Engineering**

**ENGINEER DEGREE GUIDANCE COMMITTEE**

The following members of the faculty:

|   |    |       |       |       |
|---|----|-------|-------|-------|
| T | TT | _____ | _____ | _____ |
|   |    | Sign  | Print | Date  |
| T | TT | _____ | _____ | _____ |
|   |    | Sign  | Print | Date  |
| T | TT | _____ | _____ | _____ |
|   |    | Sign  | Print | Date  |

Are hereby appointed to the Guidance Committee of:

\_\_\_\_\_  
(Student) (USC ID)

For the Engineer degree in:

\_\_\_\_\_  
(Major)

\_\_\_\_\_  
Department Chair Signature Date

\_\_\_\_\_  
Dean's Signature Date

|  |
|--|
| Entered in SIS: _____<br>Sign Print Date |
|--|